

## TRANSPORT DEPARTMENT

The 1st June, 1973

No. 2467-1T-73/23191.—The Governor of Haryana in consultation with the Haryana Public Service Commission, is pleased to appoint Shri Niranjan Dev Jagga as Statistical Officer in the Transport Department with effect from 2nd April, 1971.

P. P. CAPRIHAN, Secy.

## MEDICAL AND HEALTH DEPARTMENT

The 12th June, 1973

No. 1559-HBII-(ASO-3)-73/17714.—The Governor of Haryana is pleased to constitute the State Advisory Committee for the Health Department and to appoint the following persons as non-official members on the said Committee :—

- (1) Shri Shiv Ram Verma, M. L. A., Nilokheri, district Karnal.
- (2) Shri Ishwar Singh, M. L. A. Hansi, district Hissar.
- (3) Shri Tikka Jagjit Singh, M. L. A., Naraingarh, district Ambala.
- (4) Shri Ram Parshad, Ex. M. L. A., Mahabir Colony, Yamunanagar.
- (5) Shri Faqir Chand, Ex. M. L. A., district Jind.
- (6) Smt. Shanti Devi c/o Shri Kedarnath Singh, District Welfare Officer, Karnal.
- (7) Dr. Mrs. Tara Sexana, Rewari (Mohindergarh).

2. The functions of the Committee will be to advise the Minister-in-charge on general policy matters and specific programme relating to the Health Department including Ayurveda. The meetings will also afford a forum for ventilating public grievances relating to the department concerned. In respect of any matter intended to be raised at a meeting of the Committee, notice should be given to the Secretary to Government, Haryana, Medical and Health Department, at least one month before the date.

3. The Committee will meet every month. It will meet under the Chairmanship of the Minister-in-charge and in his absence, the Minister or State/Deputy Minister concerned. In case neither of them is present, one of the non-official present at the meeting will preside over it as may be mutually agreed upon by the members present.

4. Three the members present of whom at least one is a non-official member shall form the quorum for the meeting.

5. Term of the Committee will be for two years, but the Government may, by express order, reconstitute the Committee at an earlier date.

6. The Director, Health Services Haryana shall be the convenor of the meetings.

7. The Headquarters of the Committee will be at Chandigarh.

8. The member of the Committee will draw travelling allowance as under :—

- (a) The Legislators in their *ex-officio* capacity under the Punjab Legislative Assembly (Allowances of Members) Act, 1942 and the rules made thereunder, as in force at present or may be amended hereafter.
- (b) Non-official members (other than M. L. A.'s) will be entitled to one first class Railway fare plus incidental allowance as admissible to a 1st grade Government employee drawing a pay of Rs. 1,000. The other conditions laid down in the Punjab T. A. Rules for Government employees will also apply to journeys performed by non-official members except where otherwise provided.

9. The Travelling Allowance bills of the members of the Legislature will be countersigned by the Secretary, Haryana Vidhan Sabha as Controlling Officer and the expenditure will be debitible to the head "29—Medical-A Medical-Establishment-A II, Superintendence Other-T. A".

10. T. A./D. A. bills of the non-official members (other than M. L. A.'s) will be prepared in the State Health Directorate and the Director, Health Services, Haryana, will be the controlling authority. The expenditure involved will be debitible to the head "29-Medical-A-Medical-Establishment-A II Superintendent other travelling allowance".

11. The travelling allowance for attending the meetings of the Committee shall be allowed to the members from their permanent place of residence to the place of the meeting. If, however, a member attends a meeting from a place other than the place of his permanent residence, travelling allowance shall be allowed to him either from his place of residence or from where he attends the meeting, whichever is less.

P. L. CHHABRA,

Commissioner for Health and Secy.

### HARYANA STATE LOTTERIES

The 15th June, 1973

No. DOL/HR/73/2295.—The Governor of Haryana is pleased to select the following persons as Judges for the supervision of the Mini Draw to be held on 16th June, 1973 :—

1. Shri N. C. Vashishat, H.C.S.,  
Land Acquisition Officer,  
Union Territory Administration,  
Chandigarh.
2. Shri Ajit Narula, I.A. & A.S.,  
Assistant Accountant, General,  
Haryana, Chandigarh.
3. Shri M. N. Sirivastva,  
Chief Auditor, Haryana State Electricity Board,  
Chandigarh.
4. Shri S. D. Bhalla,  
Food and Supplies Officer,  
Union Territory Administration,  
Chandigarh.
5. Mrs. Manju Gupta,  
W/o Shri M. C. Gupta, I.A.S.,  
Excise & Taxation Commissioner,  
Haryana, Chandigarh.
6. Shri Ram Kumar (Retd. H.C.S.),  
House No. 1525, Sector 18-C,  
Chandigarh.

H. K. JAIN, I.A.S.,

Director of Lotteries & Deputy Secy.

### AGRICULTURE DEPARTMENT

(MARKET COMMITTEES)

The 16th June, 1973

No. 2916-Agr. II(5)-73/9774.—In pursuance of the provisions of Section 48 of the Land Acquisition Act, 1894, and all other powers enabling him in this behalf, the Governor of Haryana hereby withdraws from acquisition the land specified below with respect to which notification under section 4 of the said Act, was issued with Agriculture Department notification No. 3991-Agr.(II)-4-71/13690, dated the 13th October, 1971 :—

### SPECIFICATION

| District | Tehsil  | Village/Locality<br>and Hadbast No. | Area in<br>acres | Description of area |             |
|----------|---------|-------------------------------------|------------------|---------------------|-------------|
|          |         |                                     |                  | Rectangle           | Khasra Nos. |
| Gurgaon  | Gurgaon | Badshahpur,                         | K. M.            | 106                 | 7/1         |
|          |         | H. B. No. 87                        | 0.10             |                     |             |
| 1        |         |                                     |                  |                     |             |

| District        | Tehsil | Village/Locality<br>and Hadbast No. | Area in<br>acres | Description of area           |                |
|-----------------|--------|-------------------------------------|------------------|-------------------------------|----------------|
|                 |        |                                     |                  | Rectangle Nos.                | Khasra Nos.    |
| Gurgaon—concl'd |        | Badshahpur                          | K. M.            |                               |                |
|                 |        | H.B. No 87—concl'd                  | 0.3              | 106                           | 7/3            |
|                 |        |                                     | 0.11             | "                             | 7/2—8/4/2—14/1 |
|                 |        |                                     |                  |                               | 2              |
|                 |        |                                     | 0.17             | "                             | 8/1            |
|                 |        |                                     | 1.16             | "                             | 8/2            |
|                 |        |                                     | 3.7              | "                             | 8/3            |
|                 |        |                                     | 1.19             | "                             | 8/4/L          |
|                 |        |                                     | 0.16             | "                             | 9/1            |
|                 |        |                                     | 7.4              | "                             | 9/2            |
|                 |        |                                     | 8.00             | "                             | 10             |
|                 |        |                                     | 7.16             | "                             | 11             |
|                 |        |                                     | 7.16             | "                             | 12             |
|                 |        |                                     | 8.00             | "                             | 13             |
|                 |        |                                     | 5.2              | "                             | 14/2           |
|                 |        |                                     | 3.16             | "                             | 18/1           |
|                 |        |                                     | 4.4              | "                             | 18/2           |
|                 |        |                                     | 1.7              | "                             | 19/1           |
|                 |        |                                     | 5.00             | "                             | 19/2           |
|                 |        |                                     | 1.00             | "                             | 19/3           |
|                 |        |                                     | 0.13             | "                             | 29             |
|                 |        |                                     | 8.00             | "                             | 20             |
|                 |        |                                     | 7.00             | 107                           | 6              |
|                 |        |                                     | 2.17             | "                             | 7/1            |
|                 |        |                                     | 6.8              | "                             | 14/2           |
|                 |        |                                     | 7.12             | "                             | 15             |
|                 |        |                                     | 7.12             | "                             | 16             |
|                 |        |                                     | 8.00             | "                             | 17             |
|                 |        | Total                               | 117.17           |                               |                |
|                 |        |                                     |                  | 14 Acres, 5 Kanals, 17 Marlas |                |

The 18th June, 1973

No. 3464-Agr. II-(5)-73/9892.—In pursuance of the provisions of section 48 of the Land Acquisition Act, 1894, and all other powers enabling him in this behalf, the Governor of Haryana hereby withdraws from acquisition the land specified below with respect to which notification under section 4 of the said Act, was issued with Agriculture Department Notification No. 1938-Agr. (II)-4-72/7567, dated the 22nd May, 1972 :—

## SPECIFICATION

| District | Tehsil  | Locality             | Area   | Khasra Nos.   |  |
|----------|---------|----------------------|--------|---|--|
|          |         |                      |        | A. K. M.  |  |
| Karnal   | Kaithal | Dhand<br>H. B. No. 9 | 19 6 9 | Rect. No. 40/25   |  |
|          |         |                      |        | Rect. No. 49/3, 4, 5, 6, 7, 8, 9,<br>11, 12, 13, 14, 15, 16/1, 16/2, 17,<br>18, 19, 20, 21, 22, 23, 24, 25/1,<br>25/2 |  |
|          |         |                      |        | Rect. No. 62/3/1, 4/1   |  |

G. L. BAILUR, Secy.